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| **1** | **NAME OF THE SCHOOL WITH ITS COMPLETE ADDRESS/LOCATION WITH PIN CODE (STRICTLY AS PER THE AFFILIATION LETTER)** |
| **A GENERAL INFORMATION** |
| (I) | NAME OF THE SCHOOL WITH ITS COMPLETE ADDRESS/LOCATION WITH PIN CODE (STRICTLY AS PER THE AFFILIATION LETTER | KENDRIYA VIDYALAYA GARHARA, BEGUSARAI, BIHAR, PIN - 851126 |
| (II) | EMAIL | kv1814garhara@gmail.com, kvgarhara1814@gmail.com |
| (III) | WEBSITE | garhara.kvs.ac.in |
| (IV) | PHONE NUMEBR | 06279-296455 |
| (V) | FAX NUMBER | 06279-296455 |
| (VI) | LOCATION IN LONGITUDES AND LATITUDES AS PER GIS | 25.4489° N, 85.9961° E |
| (VII) | DISTANCE FROM NEAREST NATIONALIZED BANK | 1.4 KILOMETER (UCO BANK, UCO BNK ROAD, BARO(SOUTH), BIHAR, 851118  |
| (VII) | DISTANCE FROM RAILWAY STATION | 3.4 KILOMETERS FROM BARAUNI RAILWAY STATION3.6 KILOMETERS FROM NEW BARAUNI RAILWAY STATION |
| (IX) | DISTANCE FROM POLICE STATION | 1 KILOMETER |
| (x) | DISTANCE FROM HOSPITAL | 1 KILOMETER FROM RAILWAY HOSPITAL |
| **2.** | **WHETHER NOC FROM THE STATE / UT OR RECOMMENDATION OF EMBASSY OF INDIA OBTAINED** |
| (I) | NOC NUMBER AND DATE |  |
| (II) | ISSUING AUTHORITY | DRM SONPUR |
| (III) | WHETHER THE SCHOOL IS RECOGNIZED, IF YES, MENTION THE ISSUING AUTHORITY | YES, DRM SONPUR |
| 3. | YEAR OF ESTABLISHMENT | DECEMBER 1988 |
| 4. (I) | YEAR OF FIRST AFFILIATION WITH CBSE | 1993 |
|  (II) | YEAR TILL WHICH AFFILIATION HAS GRANTED / EXTENDED | 31 MARCH 2029 |
| (III) | AFFILIATION NUMBER | 300027 |
| (IV) | SCHOOL CODE | 69037 |
| 5. | STATUS OF AFFILIATION | REGULAR |
| **B MANAGEMENT DETAILS** |
| **1** | NAME OF THE TRUST / SOCIETY / COMPANY / REGISTERED UNDER SECTION 25 OF COMPANY ACT 1956 | KENDRIYA VIDYALAYA SANGATHAN |
| **2** | **SOCIETY REGISTRATION NUMBER, DATE AND PERIOD OF VALIDITY** | S/2884/1670, 01/12/1988 , TILL DATE (REGULAR) |
| **3** | **NAME OF THE MEMBERS OF THE SCHOOL MANAGEMENT COMMITTEE WITH THEIR ADDRESS TENURE/ AND POST HELD** |
|  | **SL. NO** | **NAME OF MEMBER** | **DESIGNATION** | **ADDRESS** | **MOBILE NUMBER** |
| 1. | SH NILMANI | DRM EAST CENTRAL RAILWAY SONPUR DIVISION ---CUM---CHAIRMANKV GARHARA | **Divisional Railway Manager**DRM OfficeEast Central RailwaySonpurDistrict : Saran (Bihar)PIN - 841101. |  |
| 2. | DR. SHALINI JAIN | ADDITIONAL CMS ---CUM--- NOMINEE CHAIRMANKV GARHARA | ESTERN RAILWAY HOSPITAL GARHARA, BARAUNI, BEGUSARAI, PIN –851126 |  |
| 3. | SH. PREM NATH SINGH | I/C PRINCIPAL/MEMBER SECRETARY | QUARTER NO IV/1KENDRIYA VIDYALAYAGARHARA CAMPUSPIN-851126 | 9955277545 |
| 4 | SH. NAND KISHORE PANDIT | ASSISTANT PROF., EDUCATIONIST MEMBER -1 | APSM COLLEGE, BARAUNI, BEGUSARAI,  |  |
| 5 | DR.. ANINDRA SHARMA | EDUCATIONIST MEMBER – 2 | PRINCIPAL, RAILWAY INTER COLLEGE, GARHARA, BARAUNI, BEGUSARAI, BIHAR-851126 |  |
| 6 | DR. SANJEEV KUMAR | MEDICAL MEMBER | ESTERN RAILWAY HOSPITAL GARHARA, BARAUNI, BEGUSARAI PIN –851126, |  |
| 7 | DR. KAMAL BHAGAT | CO-OPTED MEMBER | BEGUSARAI |  |
| 8 | PROF DHRV DEO SINGH | SC/ST REPRESENTATIVE | LECTURER, APSM COLLEGE, BARAUNI, BEGUSARAI, BIHAR, 851126 |  |
| 9 | SH. PANKAJ KUMAR SINGH | TECHNICAL MEMBER | ASSISTANT ENGINEER,CPWD GAYA |  |
| 10 | SMT. SHAIL KUMARI | PARENT REPRESENTATIVE (FEMALE) | BEGUSARAI |  |
| 11 | SH. NITYANAND SINGH | PARENT REPRESENTATIVE (MALE) | BEGUSARAI |  |
| 12 | SMT. DEEKSHA | TEACHER REPRESENTATIVE | PRT, KV GARHARABARAUNI, BEGUSARAI, BIHAR, 851126 |  |
|  | 13 | SH. CHANDRA PRAKASH JHA | CHIEF DRAMA PRODUCER | EMINENT PERSON IN CULTURAL ACTIVITIES |  |
| **4.** | **NAME AND OFFICIAL ADDRESS OF THE PRINCIPAL/ MANAGER / PRESIDENT / CHAIRMAN / CORRESPONDENT OF THE SCHOOL** |
| (I) | NAME | SH. PREM NATH SINGH |
| (II) | DESIGNATION | I/C PRINCIPAL |
| (II) | DATE OF JOINING | 01.06.2021 |
| (IV) | DATE OF RETIREMENT | 31.01.2024 |
| (V) | MOBILE NUMBER | 9955277545 |
| (VI) | LAND LINE | 06279-296455 |
| (VII) | FAX NO | N0 |
| (VIII) | PERSONAL EMAIL | Pns.kvs@gmail.com |
| **5.** | **Upload copy of the Non-Proprietary Character Certificate** |  |
| **C** | **INFRASTRUCTURE DETAILS** |
| **1** | **AREA OF THE SCHOOL CAMPUS** |
| (I) | IN ACRES | 15.2 ACRES |
| (II) | IN SQUARE METER | 61510 SQUARE METER |
| (III) | AREA OF PLAYGROUND | 30000 SQUARE METERS |
| (IV) | BUILT UP AREA | 2022.90 SQUARE METRES |
| (V) | NUMBER OF BUILDING BLOCKS IN THE SCHOOL CAMPUS INCLUDING HOSTEL IF ANY | 1 (NO HOSTEL) |
| (VI) | DETAILS ABOUT ANY OTHER BRANCH OF THE SAME SCHOOL NEAR BY THE SCHOOL | NA |
| (VII) | WHETHER THE SCHOOL AREA IS ON A SINGLE PLOT OF LAND OR IS RUNNING AT 02 OR MORE SITES | SINGLE PLOT |
| (IX) | DISCLAIMER: WHTHER THE SCHOOL IS RUNNING ANY OTHER STATE BOARD SCHOOL / COACHING CLASSES IN THE SAME | NO |
| (X) | WHETHER THE SCHOOL IS AN EXAMINATION CENTRE /CITY COORDINATOR FOR THE CBSE EXAMINATIONS | YES (FOR PRACTICAL EXAMS ONLY AS AN EXAMINATION CENTRE) |
| **2.** | **FACILITIES AVAILABLE IN THE SCHOOL** |
| (I) | SPORTS FACILITIES | YES (OUTDOOR GAMES VOLLEY BALL, HAND BALL, KABBADI, KHO-KHO, CRICKET, FOOTBALL, ATHELETICS) |
| (II) | SWIMMING POOL | NO |
| (III) | INDOOR GAMES | YES (CHESS, CAREM) |
| (IV) | DANCE AND MUSIC FAVCILITIES | YES |
| (V) | AUDITORIUM | NO |
| (VI) | GYMNASIUM | YES |
| (VII) | CANTEEN FACILITY | NO |
| (VIII) | HOSTEL MESS FCILITY | NO |
| (IX) | MEDICAL AND HEALTH DISPENSARY | MEDICAL ROOM AVAIBLE WITH FIRST AID |
| (X) | TEACHING MTHODOLOGY | PLAY WAY METHOD IN PRIMARY SECTIONSCHALK AND TALK METHOD,LEARNER CENTERED TEACHING LEARNINGLABORATOR METHODUSING ICT TOOLS |
| **3** | **DETAILS OF PHYSICAL INFRASTRUCTURE (ACADEMIC)** |
| (I) | NUMBER OF CLASS ROOMS AND SIZE | 24 (LARGE SIZE) |
| (II) | NUMBER OF SMART CLASSES | 11 |
| (III) | **NUMBER OF LIBRARY AND NUMBER OF BOOKS** |  |
|  | FOR STUDENTS  | 4309 |
|  | FOR TEACHERS | 4309 |
| (IV) | **DETAILS OF SCIENCE LABORATORIES IN TH SCHOOL** |  |
|  | PHYSICS LAB | YES (01) |
|  | CHEMISTRY LAB | YES (01) |
|  | BIOLOGY LAB | YES (01) |
| (V) | **DETAILS OF COMPUTER LABS WITH NUMBER OF COMPUTERS IN LAB** | 01 FOR PRIMARYV (15 COMPUTERS)01 FOR SECONDARY (22 COMPUTERS)01 FOR SENIOR SECONDARY (18 COMPUTERS) |
| (VI) | MATHEMATICS LAB | YES |
| (VII) | GEOGRAPHY LAB | NO |
| (VIII) | HOME SCIENCE LAB | NO |
| (IX) | BIOTECHNOLOGY LAB | NO |
| (X) | LABS RELATED TO VOCATIONAL SUBJECTS | NO |
| (XI) | **INFORMATION REGARDING INTERNET FACILITIES** |  |
|  | 1. WiFi DETAILS WITH SPEED IN MBPS
 | AVAILABLE WITH 200 Mbps FOR Principal Chamber and Office |
|  | 1. BROAD BAND CONNECTION DETAILS WITH SPEED IN MBPS
 | AVAILABLE WITH 200 Mbps FOR Principal Chamber and Office |
| (XII) | **TOLIET FACILITIES** |  |
|  | 1. BOYS
 | 13  |
|  | 1. GIRL
 | 13 |
|  | 1. STAFF
 | 08 |
| (XIII) | DRINKING WATER FACILITY |  |
|  | RO | AVAILABLE (03) |
|  | WATER TAPS | 12 |
| (XIV) | BARRIER FREE ACCESS FOR PHYSICALLY CHALLENGED STUDENTS | YES |
| (XV) | PROVISION OF LIFTS IN SCHOOL IF MULTI STORIED BUILDING | NO |
| (XVI) | PLAY AND SPORTS FACILITIES | AVAILABLE (03 PLAYGROUNDS, OUTDOOR GAMES-KABBADI, KHO-KH0, HAND BALL, VOLLEY BALL, FOOTBALL, CRICKET, TRACK AND FIELD SPORTS), **INDOOR**-CHESS, CAROM) |
| (XVII) | STAFF ROOM DETAILS FOR SENIOR TEACHER AND JUNIOR TEACHERS | 01 STAFF ROOM FOR MALE AND ONE FOR FEMALE |
| (XVIII) | WEB BASED LEARNNG [ROGRAMS /FACILITIES OF MOOCs (Details) | STUDENTS AND TEACHERS AVAIL FACILITY OF LEARNING THROUGH DIKSHA APP. |
|  | DETAILS OF FEE STRUCTURE WITH COMPLETE BIFURCATION OF MONTHLY FEE, ADMISSION FEE, DEVELOPMENT CHARGES, AND BUILDING FUND etc. |
|  | PRE NURSERY |  |  |  |  |  |
|  | NURSERY |  |  |  |  |  |
|  | 1ST TO 5TH STD |  |  |  |  |  |
|  | VI TO VIII STD. |  |  |  |  |  |
|  | IX AND X STD. |  |  |  |  |  |
|  | XI AND XII STD. |  |  |  |  |  |

Admission FeeRs. 25Re Admission FeeRs. 100Tuition FeeClass IX & X (Boys)Rs. 200Class XI & XII Commerce and Humanities (Boys)Rs. 300Class XI & XII Science (Boys)Rs.400Computer FundClass III onwards wherever Computer Education is being impartedRs. 100Computer Science Fee. (for elective subjects) + 2 stageRs. 150Vidyalaya Vikas Nidhi [VVN for Class 1 to 12]Rs. 500