|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **NAME OF THE SCHOOL WITH ITS COMPLETE ADDRESS/LOCATION WITH PIN CODE (STRICTLY AS PER THE AFFILIATION LETTER)** | | | | | | | | | |
| **A GENERAL INFORMATION** | | | | | | | | | | |
| (I) | NAME OF THE SCHOOL WITH ITS COMPLETE ADDRESS/LOCATION WITH PIN CODE (STRICTLY AS PER THE AFFILIATION LETTER | | | | | KENDRIYA VIDYALAYA GARHARA,  BEGUSARAI,  BIHAR, PIN - 851126 | | | | |
| (II) | EMAIL | | | | | kv1814garhara@gmail.com, kvgarhara1814@gmail.com | | | | |
| (III) | WEBSITE | | | | | garhara.kvs.ac.in | | | | |
| (IV) | PHONE NUMEBR | | | | | 06279-296455 | | | | |
| (V) | FAX NUMBER | | | | | 06279-296455 | | | | |
| (VI) | LOCATION IN LONGITUDES AND LATITUDES AS PER GIS | | | | | 25.4489° N,  85.9961° E | | | | |
| (VII) | DISTANCE FROM NEAREST NATIONALIZED BANK | | | | | 1.4 KILOMETER (UCO BANK, UCO BNK ROAD, BARO(SOUTH), BIHAR, 851118 | | | | |
| (VII) | DISTANCE FROM RAILWAY STATION | | | | | 3.4 KILOMETERS FROM BARAUNI RAILWAY STATION  3.6 KILOMETERS FROM NEW BARAUNI RAILWAY STATION | | | | |
| (IX) | DISTANCE FROM POLICE STATION | | | | | 1 KILOMETER | | | | |
| (x) | DISTANCE FROM HOSPITAL | | | | | 1 KILOMETER FROM RAILWAY HOSPITAL | | | | |
| **2.** | **WHETHER NOC FROM THE STATE / UT OR RECOMMENDATION OF EMBASSY OF INDIA OBTAINED** | | | | | | | | | |
| (I) | NOC NUMBER AND DATE | | | | |  | | | | |
| (II) | ISSUING AUTHORITY | | | | | DRM SONPUR | | | | |
| (III) | WHETHER THE SCHOOL IS RECOGNIZED, IF YES, MENTION THE ISSUING AUTHORITY | | | | | YES, DRM SONPUR | | | | |
| 3. | YEAR OF ESTABLISHMENT | | | | | DECEMBER 1988 | | | | |
| 4. (I) | YEAR OF FIRST AFFILIATION WITH CBSE | | | | | 1993 | | | | |
| (II) | YEAR TILL WHICH AFFILIATION HAS GRANTED / EXTENDED | | | | | 31 MARCH 2029 | | | | |
| (III) | AFFILIATION NUMBER | | | | | 300027 | | | | |
| (IV) | SCHOOL CODE | | | | | 69037 | | | | |
| 5. | STATUS OF AFFILIATION | | | | | REGULAR | | | | |
| **B MANAGEMENT DETAILS** | | | | | | | | | | |
| **1** | NAME OF THE TRUST / SOCIETY / COMPANY / REGISTERED UNDER SECTION 25 OF COMPANY ACT 1956 | | | | | KENDRIYA VIDYALAYA SANGATHAN | | | | |
| **2** | **SOCIETY REGISTRATION NUMBER, DATE AND PERIOD OF VALIDITY** | | | | | S/2884/1670, 01/12/1988 , TILL DATE (REGULAR) | | | | |
| **3** | **NAME OF THE MEMBERS OF THE SCHOOL MANAGEMENT COMMITTEE WITH THEIR ADDRESS TENURE/ AND POST HELD** | | | | | | | | | |
|  | **SL. NO** | **NAME OF MEMBER** | | **DESIGNATION** | | **ADDRESS** | | | **MOBILE NUMBER** | |
| 1. | SH NILMANI | | DRM EAST CENTRAL RAILWAY SONPUR DIVISION  ---CUM---  CHAIRMAN  KV GARHARA | | **Divisional Railway Manager** DRM Office East Central Railway Sonpur District : Saran (Bihar) PIN - 841101. | | |  | |
| 2. | DR. SHALINI JAIN | | ADDITIONAL CMS  ---CUM---  NOMINEE CHAIRMAN  KV GARHARA | | ESTERN RAILWAY HOSPITAL GARHARA, BARAUNI, BEGUSARAI,  PIN –851126 | | |  | |
| 3. | SH. PREM NATH SINGH | | I/C PRINCIPAL/MEMBER SECRETARY | | QUARTER NO IV/1  KENDRIYA VIDYALAYA  GARHARA CAMPUS  PIN-851126 | | | 9955277545 | |
| 4 | SH. NAND KISHORE PANDIT | | ASSISTANT PROF., EDUCATIONIST MEMBER -1 | | APSM COLLEGE, BARAUNI, BEGUSARAI, | | |  | |
| 5 | DR.. ANINDRA SHARMA | | EDUCATIONIST MEMBER – 2 | | PRINCIPAL,  RAILWAY INTER COLLEGE, GARHARA, BARAUNI, BEGUSARAI, BIHAR-851126 | | |  | |
| 6 | DR. SANJEEV KUMAR | | MEDICAL MEMBER | | ESTERN RAILWAY HOSPITAL GARHARA, BARAUNI, BEGUSARAI PIN –851126, | | |  | |
| 7 | DR. KAMAL BHAGAT | | CO-OPTED MEMBER | | BEGUSARAI | | |  | |
| 8 | PROF DHRV DEO SINGH | | SC/ST REPRESENTATIVE | | LECTURER, APSM COLLEGE, BARAUNI, BEGUSARAI, BIHAR, 851126 | | |  | |
| 9 | SH. PANKAJ KUMAR SINGH | | TECHNICAL MEMBER | | ASSISTANT ENGINEER,  CPWD GAYA | | |  | |
| 10 | SMT. SHAIL KUMARI | | PARENT REPRESENTATIVE (FEMALE) | | BEGUSARAI | | |  | |
| 11 | SH. NITYANAND SINGH | | PARENT REPRESENTATIVE (MALE) | | BEGUSARAI | | |  | |
| 12 | SMT. DEEKSHA | | TEACHER REPRESENTATIVE | | PRT, KV GARHARA  BARAUNI, BEGUSARAI, BIHAR, 851126 | | |  | |
|  | 13 | SH. CHANDRA PRAKASH JHA | | CHIEF DRAMA PRODUCER | | EMINENT PERSON IN CULTURAL ACTIVITIES | | |  | |
| **4.** | **NAME AND OFFICIAL ADDRESS OF THE PRINCIPAL/ MANAGER / PRESIDENT / CHAIRMAN / CORRESPONDENT OF THE SCHOOL** | | | | | | | | | |
| (I) | NAME | | | | | SH. PREM NATH SINGH | | | | |
| (II) | DESIGNATION | | | | | I/C PRINCIPAL | | | | |
| (II) | DATE OF JOINING | | | | | 01.06.2021 | | | | |
| (IV) | DATE OF RETIREMENT | | | | | 31.01.2024 | | | | |
| (V) | MOBILE NUMBER | | | | | 9955277545 | | | | |
| (VI) | LAND LINE | | | | | 06279-296455 | | | | |
| (VII) | FAX NO | | | | | N0 | | | | |
| (VIII) | PERSONAL EMAIL | | | | | Pns.kvs@gmail.com | | | | |
| **5.** | **Upload copy of the Non-Proprietary Character Certificate** | | | | |  | | | | |
| **C** | **INFRASTRUCTURE DETAILS** | | | | | | | | | |
| **1** | **AREA OF THE SCHOOL CAMPUS** | | | | | | | | | |
| (I) | IN ACRES | | | | | 15.2 ACRES | | | | |
| (II) | IN SQUARE METER | | | | | 61510 SQUARE METER | | | | |
| (III) | AREA OF PLAYGROUND | | | | | 30000 SQUARE METERS | | | | |
| (IV) | BUILT UP AREA | | | | | 2022.90 SQUARE METRES | | | | |
| (V) | NUMBER OF BUILDING BLOCKS IN THE SCHOOL CAMPUS INCLUDING HOSTEL IF ANY | | | | | 1 (NO HOSTEL) | | | | |
| (VI) | DETAILS ABOUT ANY OTHER BRANCH OF THE SAME SCHOOL NEAR BY THE SCHOOL | | | | | NA | | | | |
| (VII) | WHETHER THE SCHOOL AREA IS ON A SINGLE PLOT OF LAND OR IS RUNNING AT 02 OR MORE SITES | | | | | SINGLE PLOT | | | | |
| (IX) | DISCLAIMER: WHTHER THE SCHOOL IS RUNNING ANY OTHER STATE BOARD SCHOOL / COACHING CLASSES IN THE SAME | | | | | NO | | | | |
| (X) | WHETHER THE SCHOOL IS AN EXAMINATION CENTRE /CITY COORDINATOR FOR THE CBSE EXAMINATIONS | | | | | YES (FOR PRACTICAL EXAMS ONLY AS AN EXAMINATION CENTRE) | | | | |
| **2.** | **FACILITIES AVAILABLE IN THE SCHOOL** | | | | | | | | | |
| (I) | SPORTS FACILITIES | | | | | YES (OUTDOOR GAMES VOLLEY BALL, HAND BALL, KABBADI, KHO-KHO, CRICKET, FOOTBALL, ATHELETICS) | | | | |
| (II) | SWIMMING POOL | | | | | NO | | | | |
| (III) | INDOOR GAMES | | | | | YES (CHESS, CAREM) | | | | |
| (IV) | DANCE AND MUSIC FAVCILITIES | | | | | YES | | | | |
| (V) | AUDITORIUM | | | | | NO | | | | |
| (VI) | GYMNASIUM | | | | | YES | | | | |
| (VII) | CANTEEN FACILITY | | | | | NO | | | | |
| (VIII) | HOSTEL MESS FCILITY | | | | | NO | | | | |
| (IX) | MEDICAL AND HEALTH DISPENSARY | | | | | MEDICAL ROOM AVAIBLE WITH FIRST AID | | | | |
| (X) | TEACHING MTHODOLOGY | | | | | PLAY WAY METHOD IN PRIMARY SECTIONS  CHALK AND TALK METHOD,  LEARNER CENTERED TEACHING LEARNING  LABORATOR METHOD  USING ICT TOOLS | | | | |
| **3** | **DETAILS OF PHYSICAL INFRASTRUCTURE (ACADEMIC)** | | | | | | | | | |
| (I) | NUMBER OF CLASS ROOMS AND SIZE | | | | | 24 (LARGE SIZE) | | | | |
| (II) | NUMBER OF SMART CLASSES | | | | | 11 | | | | |
| (III) | **NUMBER OF LIBRARY AND NUMBER OF BOOKS** | | | | |  | | | | |
|  | FOR STUDENTS | | | | | 4309 | | | | |
|  | FOR TEACHERS | | | | | 4309 | | | | |
| (IV) | **DETAILS OF SCIENCE LABORATORIES IN TH SCHOOL** | | | | |  | | | | |
|  | PHYSICS LAB | | | | | YES (01) | | | | |
|  | CHEMISTRY LAB | | | | | YES (01) | | | | |
|  | BIOLOGY LAB | | | | | YES (01) | | | | |
| (V) | **DETAILS OF COMPUTER LABS WITH NUMBER OF COMPUTERS IN LAB** | | | | | 01 FOR PRIMARYV (15 COMPUTERS)  01 FOR SECONDARY (22 COMPUTERS)  01 FOR SENIOR SECONDARY (18 COMPUTERS) | | | | |
| (VI) | MATHEMATICS LAB | | | | | YES | | | | |
| (VII) | GEOGRAPHY LAB | | | | | NO | | | | |
| (VIII) | HOME SCIENCE LAB | | | | | NO | | | | |
| (IX) | BIOTECHNOLOGY LAB | | | | | NO | | | | |
| (X) | LABS RELATED TO VOCATIONAL SUBJECTS | | | | | NO | | | | |
| (XI) | **INFORMATION REGARDING INTERNET FACILITIES** | | | | |  | | | | |
|  | 1. WiFi DETAILS WITH SPEED IN MBPS | | | | | AVAILABLE WITH 200 Mbps FOR Principal Chamber and Office | | | | |
|  | 1. BROAD BAND CONNECTION DETAILS WITH SPEED IN MBPS | | | | | AVAILABLE WITH 200 Mbps FOR Principal Chamber and Office | | | | |
| (XII) | **TOLIET FACILITIES** | | | | |  | | | | |
|  | 1. BOYS | | | | | 13 | | | | |
|  | 1. GIRL | | | | | 13 | | | | |
|  | 1. STAFF | | | | | 08 | | | | |
| (XIII) | DRINKING WATER FACILITY | | | | |  | | | | |
|  | RO | | | | | AVAILABLE (03) | | | | |
|  | WATER TAPS | | | | | 12 | | | | |
| (XIV) | BARRIER FREE ACCESS FOR PHYSICALLY CHALLENGED STUDENTS | | | | | YES | | | | |
| (XV) | PROVISION OF LIFTS IN SCHOOL IF MULTI STORIED BUILDING | | | | | NO | | | | |
| (XVI) | PLAY AND SPORTS FACILITIES | | | | | AVAILABLE (03 PLAYGROUNDS, OUTDOOR GAMES-KABBADI, KHO-KH0, HAND BALL, VOLLEY BALL, FOOTBALL, CRICKET, TRACK AND FIELD SPORTS), **INDOOR**-CHESS, CAROM) | | | | |
| (XVII) | STAFF ROOM DETAILS FOR SENIOR TEACHER AND JUNIOR TEACHERS | | | | | 01 STAFF ROOM FOR MALE AND ONE FOR FEMALE | | | | |
| (XVIII) | WEB BASED LEARNNG [ROGRAMS /FACILITIES OF MOOCs (Details) | | | | | STUDENTS AND TEACHERS AVAIL FACILITY OF LEARNING THROUGH DIKSHA APP. | | | | |
|  | DETAILS OF FEE STRUCTURE WITH COMPLETE BIFURCATION OF MONTHLY FEE, ADMISSION FEE, DEVELOPMENT CHARGES, AND BUILDING FUND etc. | | | | | | | | | |
|  | PRE NURSERY | |  | |  | |  |  | |  |
|  | NURSERY | |  | |  | |  |  | |  |
|  | 1ST TO 5TH STD | |  | |  | |  |  | |  |
|  | VI TO VIII STD. | |  | |  | |  |  | |  |
|  | IX AND X STD. | |  | |  | |  |  | |  |
|  | XI AND XII STD. | |  | |  | |  |  | |  |

Admission FeeRs. 25Re Admission FeeRs. 100Tuition FeeClass IX & X (Boys)Rs. 200Class XI & XII Commerce and Humanities (Boys)Rs. 300Class XI & XII Science (Boys)Rs.400Computer FundClass III onwards wherever Computer Education is being impartedRs. 100Computer Science Fee. (for elective subjects) + 2 stageRs. 150Vidyalaya Vikas Nidhi [VVN for Class 1 to 12]Rs. 500